

## APPOINTMENT CHART

**Name of Post** : Lecturer in Law (Govt. Law Colleges)

**Name of Department** : Kerala Collegiate Education Department

**Date of receipt of the reporting of the vacancy** : 23.05.08, 28.01.09, 17.02.10

**No. of vacancies reported** : 9 (from this 7 already advised from the previous List)  
1 NJD + 2 = 5

**Date of Advice** : 11.01.11

## PENDING TURNS

NCA : 1. MR I 44 ST/NCA/SC on 23.06.2007

NJD : 1. MRI 80 M on 02.06.08.

TPO : 1. MR I 90 OBC TPO on 02.06.08

2. MRI 92 ST TPO on 04.07.08.

## Main Rotation starts from MRI 94 LC/AI

| Sl.<br>No. | Name and Address | Rank<br>No. | Community | Rotation as<br>appvd. By<br>the<br>Commission | Remarks  |
|------------|------------------|-------------|-----------|---|--|
| 1.         | Anees P K        | 5           | Muslim    | Provisional<br><br>Kept in<br><br>abeyance    | NJD compensation<br>to MRI 80 M on<br>02.06.08 now<br>satisfied. |
| 2          | Binu Mole K      | 12          | OBC       |   | MRI 90 OBC TPO   |

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3/470, Sindhu Bhavan  
Pipeline Road, Kochi  
Thrikkakara PO  
Ernakulam 682 021

on 02.06.08 now  
satisfied.

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|   |             |   |    |                                    |  |
|---|-------------|---|----|------------------------------------|--|
| 3 | Vidyuth K S | 6 | SC | Provisional<br>Kept in<br>abeyance | MRI 92 ST TPO<br>on 04.07.08 now<br>satisfied. No<br>ST/NCA/SC |
|---|-------------|---|----|------------------------------------|--|

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**MRI 94 LC/AI TPO to keep 50% rule.**

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|   |          |   |  |  |           |
|---|----------|---|--|--|-----------|
| 4 | Ligi T K | 1 |  |  | MRI 95 OC |
|---|----------|---|--|--|-----------|

Kollannur House  
Calicut Road  
Kunnamkulam PO  
Thrissur 680 503

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**MRI 96 M TPO to keep 50% rule.**

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|---|-------------------|---|--|--|-----------|
| 5 | Abhilash Gopinath | 2 |  |  | MRI 97 OC |
|---|-------------------|---|--|--|-----------|

Thottumkada Veedu  
Kulangarabhagom  
Chavara PO  
Kollam 691 583

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None interchanged for keeping the seniority in the Ranked List.

## **OC/BC POSITION**

|                 | <b>OC</b> | <b>BC</b> | <b>NJD</b> | <b>TOTAL</b> |
|-----------------|-----------|-----------|------------|--------------|
| <b>Previous</b> | -         | -         | -          | -            |
| <b>Present</b>  | 2         | 2         | 1          | 5            |
| <b>Total</b>    | 2         | 2         | 1          | 5            |

## **LIST OF UNFILLED TURN OF COMMUNITIES**

NIL

for Secretary

**KERALA PUBLIC SERVICE COMMISSION**